

# FORESTHILL PUBLIC UTILITY DISTRICT

## AGENDA

Regular Meeting of  
FORESTHILL PUBLIC UTILITY DISTRICT  
FORESTHILL VETERANS MEMORIAL HALL  
Leroy E. Botts Memorial Park  
24601 Harrison Street, Foresthill, CA 95631  
[www.foresthillpud.com](http://www.foresthillpud.com)

“This institution is an equal opportunity provider and employer”

Wednesday	February 8, 2017	2:00 p.m.
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Written material introduced into the record: Citizens wishing to introduce written material on any item into the record at the public meeting are requested to provide a copy of the written material to the Clerk of the Board prior to the meeting date so that the material may be distributed to the Board of Directors prior to the meeting.

### A. CALL TO ORDER:

### B. ROLL CALL:

\_\_\_\_\_ President Helen Rogers West  
\_\_\_\_\_ Vice President Tamra West  
\_\_\_\_\_ Treasurer Linda Cholcher  
\_\_\_\_\_ Director Neil Cochran  
\_\_\_\_\_ Director Mark Bell

### C. PLEDGE OF ALLEGIANCE:

### D. MEETING PROCEDURES:

All items on the agenda will be open for public comment before final action is taken. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a five-minute time limit. The President has the discretion of limiting the total discussion time for an item. As a courtesy to others, please turn off cell phones and any other distracting devices.
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### E. ADOPTION OF THE AGENDA: (This is the time for agenda modifications)

**F. PUBLIC COMMENT:** This is the time for any member of the public to address the Board of Directors on any matter not on the agenda that is within the subject matter jurisdiction of the District. Directors and staff are limited by law to brief responses and clarifying questions or comments. There will be no votes on non-agenda items. Concerns may be referred to staff or placed on the next available agenda. Please note that comments from the public will also be taken on each agenda item. Comments shall be limited to five minutes per person, or such other time limit as may be imposed by the President.

**G. CONSENT AGENDA:** All items listed under the Consent Agenda are considered to be routine in nature and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board or audience requests otherwise, in which case the item will be removed for separate consideration. Any item removed will be taken up following the motion to approve the Consent Agenda.

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| 1. Minutes of January 11, 2017 Regular Meeting           | Approve |
| 2. Minutes of January 30, 2017 Finance Committee meeting | Approve |
| 3. Cash Disbursements Register, December 2016            | Approve |
| 4. Statement of Net Position, December 2016              | Approve |
| 5. Statement of Revenues & Expense, December 31, 2016    | Approve |
| 6. Monthly and Year to Date Report, December 31, 2016    | Approve |
| 7. Fund Accounts December 31, 2016                       | Approve |
| 8. Investment Policy Compliance, December 31, 2016       | Approve |
| 9. Quality Analysis Report, December 31, 2016            | Approve |
| 10. Activity Detail, December 2016                       | Approve |
| 11. Portfolio Graphically Presented, December 31, 2016   | Approve |

**H. PRESENTATIONS:** None

**I. CORRESPONDENCE:** None

**J. DISCUSSION ITEMS:**

**DIRECTOR/COMMITTEE/STAFF REPORTS:**

1. General Manager's Report – This is the time for the General Manager to report on any correspondence, meetings, or other information that the Board members and the community need to be aware of: Storage tank project, water rights, water sales
2. Director reports – This is the time for Board members to report on any webinars, classes, seminars, meetings or other information they have learned and share with their fellow Board members and the community.

**ADJOURNMENT OF OPEN MEETING**

**K. CLOSED SESSION**

1. Conference with real property negotiators (Gov't Code Section 54956.8). Property: Up to 2,000 acre feet of stored Sugar Pine Reservoir water; District Negotiators: Helen Rogers West and Hank White; Negotiating Parties: Prospective water users in the American River Basin, Central Valley or elsewhere in the federal Central Valley Project or State Water Project service areas, including but not limited to; U.S. Bureau of Reclamation, City of Folsom, City of Sacramento, Carmichael Water District, San Juan Water District, Sacramento Suburban Water District, San Luis and Delta-Mendota Water Authority and member agencies (e.g. Westlands Water District), State Water Contractors and member agencies (e.g. Santa Clara Valley Water District); Under Negotiation: Price and terms of payment for the sale of surplus stored water from Sugar Pine Reservoir.
2. Conference with Legal Counsel – Anticipated Litigation (Subdivision (b) of Government Code Section 54956.9. Number of cases: 3

**N. ANNOUNCEMENT FROM CLOSED SESSION:**

**ADJOURNMENT:**

**To Wednesday, March 8, 2017, for a Regular Meeting of the Foresthill Public Utility District held at the Foresthill Veterans Memorial Hall, Leroy E. Botts Memorial Park, 24601 Harrison Street, Foresthill, CA at 2:00 p.m.**

In accordance with Government Code Section 54954.2(a) this notice and agenda were posted in the District's front window at the Foresthill Public Utility District office, 24540 Main Street, Foresthill, CA 95631 on or before 4:30 p.m., February 1, 2017.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the General Manager at (530) 367-2511. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

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Henry N. White, Board Clerk & Ex-Officio Secretary